

# ELLIS COUNTY YOUTH EXPO 2019 ENTRY FORM

## Dairy Goats

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ QUALITY COUNTS # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 STUDENT HOME PHONE # (\_\_\_\_\_) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
 FFA OR 4-H CLUB NAME \_\_\_\_\_ SCHOOL ATTENDED \_\_\_\_\_

Dairy Goat Doe Division \$20 / head			
Breed			
Name of Animal			
DOB:		Registration #	
Breed			
Name of Animal			
DOB:		Registration #	
Breed			
Name of Animal			
DOB:		Registration #	

(Exhibitor may enter up to 2 animals in the Dairy Goat Wether Division)

Division/Class	#	Fee	Total
Dairy Goat Wether		\$20.00	
<b>Other</b>	<b>#</b>	<b>Fee</b>	<b>Fee</b>
Commemorative Program		\$7.00	
Adult Fair Ticket – (Fri 3/22)		\$20.00	
Child (4-11) Fair Ticket – (Fri 3/22)		\$10.00	
Adult Fair Ticket – (Sat 3/23)		\$20.00	
Child (4-11) Fair Ticket – (Sat 3/23)		\$10.00	
<b>Total Entry</b>			

I (We) hereby make application for entry to the Ellis County Youth Expo. I (We) certify that I (we) have read and are familiar with the rules and regulations of the show and that these entries are owned by and have been grown, fed, and will be exhibited in accordance with those rules and regulations. As an exhibitor, I (we) understand that proper show and sale etiquette, good sportsmanship and consideration to show officials, judges and buyers shall be expected of exhibitors, parents and advisors. Buyers will not be contacted to give, donate or sell projects back. Doing so will result in disqualification and forfeiture of any monetary merit of exhibit. I (We) understand that should I (we) not follow show rules and regulations, it will result in disqualification and forfeiture of any monetary merit of exhibit. I (We) will submit the required fees by the established deadline. Payment will only be accepted from Affiliated Clubs NOT Individuals.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

AST/CEA Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ONE ENTRY FORM PER EXHIBITOR**