



2019 VENDOR APPLICATION

Hosted by: **ELLIS COUNTY YOUTH EXPO—Benefiting the local 4H & FFA Members of Ellis County!**

Deadline for Registration is **February 28, 2019**

Business Name: _____

Main Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Cell Phone: _____

Applications must be received by February 28, 2019 and booth space is NOT guaranteed.
All booth spaces are reserved on a first come first paid basis; post-dated checks are not accepted

Do you plan to bring a _____ truck _____ trailer _____ tent
(Trailer measurements MUST include tongue and over 13ft. must buy two spaces)

REGISTRATION TYPE

	<u>March 21st -23rd</u>
1 - 10X10 SPACE	\$300.00
2 - 10X20 SPACE	\$400.00
3 - 10x30 spaces	\$500.00

* Please note if you prefer your spaces side by side or back to back (this is not guaranteed). All special request must be submitted to Vendor Chairman (Kaitlyn Shaw) in writing, prior to February 21, 2019.8

SELF-CONTAINED MOBILE TRUCKS/VAN/TRAILER DISPLAY: March 21st- 23rd \$600.00

Electricity and/or water is **NOT** available

List all special equipment (i.e. propane, generator, etc.) _____
Must fit within the purchased space(s). subject to approval by Vendor Chairman.

You must give a complete description of products to be sold (Required). Attach a separate sheet if needed.

**MERCHANDISE PHOTOS MUST BE SUBMITTED WITH
THE APPLICATION/CONTRACT, OR EMAILED TO VENDOR
CHAIRMAN (KAITLYN SHAW) ----
ecyevendors@gmail.com**

PATMENT METHOD-MUST BE PAID IN FULL ON OR BEFORE FEBRUARY 28, 2019.

_____ Check _____ Cash/Money Order _____ Credit/Debit Card

- Please debit my credit/debit card for the total amount of \$ _____ (to include a 3% card processing fee)

By signing below, I authorize the Ellis County Youth Expo to charge my card in the amount listed above.

SIGNATURE: _____

NAME LISTED ON CARD: _____

CARD NUMBER: _____

EXP. DATE _____ **BILLING ZIP** _____ **CVV** _____

MAILING ADDRESS:
