



## **RULES**

### **October 25 – October 27, 2018**

**CHAIRMAN** – Heather Dineen

**COMMITTEE** – Art Hall, Kelly Francis, Moe Francis, Bruce Wilks, John Paul Dineen, Page Bishop

**JUDGING** – October 27, 2018, 9 a.m.

**ENTRY FEE: \$50 Per Pen – Entry Form due at tag in for Commercial Heifer Division**

**INTRODUCTION:** THIS PROJECT IS NOT A PART OF THE ELLIS COUNTY YOUTH EXPO MARKET DIVISION, THEREFORE, ELLIS COUNTY 4-H & FFA MEMBERS CAN SELL IN THIS PROGRAM AS WELL AS IN THE ELLIS COUNTY YOUTH EXPO MARKET AUCTION. (EXAMPLE: YOU CAN SELL A PEN OF HEIFERS IN ADDITION TO A SWINE, LAMB, BROILERS, RABBITS, STEER OR GOAT).

1. This show is limited to 150 pens. The show is open to exhibitor projects owned, fed and cared for by Ellis, Johnson, Hill, Navarro, Freestone, Leon, Limestone, Robertson, Falls, McLennan, Bosque, Somervell, Hood, Erath, Eastland, Comanche, Hamilton, Coryell, Bell, Williamson, Dallas, Tarrant, Henderson, Kaufman and Smith County 4-H and FFA members in good standing and under the supervision of the Agricultural Science Teachers and County Agents. All others outside these counties will be considered availability of pens and upon committee approval. Participants must be enrolled in a public or private school of less than college level for the 2018-2019 school year and must have entered 3<sup>rd</sup> grade and be 8 years of age, and be in good standing with their FFA chapter or 4-H club.

2. Current eligibility form will be required at Check In for show. An exhibitor ineligible, according to his/her school administration, will not be permitted to have an entry shown at the Ellis County Youth Commercial Heifer Show and Sale. Students not eligible the entire length of show will not be permitted to have an entry.

3. All heifers must be owned and in possession of the exhibitor on and after tag-in date.

4. Tag In for Commercial Heifer entries will begin on April 28<sup>th</sup>, 2018 at Nelsons Farm 6601 FM 744 Corsicana, TX from 9am - 12 pm. Also at the Alvarado Vet Clinic 6800 E HWY 67 Alvarado, TX 76009 from 1-3. On May 5, 2018 at the Triple L Black Hereford Ranch, 1170 Lumkins Rd, Forrester TX, 76041. From 9am -- 12 pm. Other county Validation days are subject to be determined by participation numbers and Committee members.

5. In the event that more than one exhibitor in a family tags in heifers, the heifers may be tagged in under the family name. However, the heifers must be declared to an individual exhibitor upon final check-in at the show.

6. Commercial heifer entries are highly encouraged to come from producers in Ellis or participating and surrounding counties, but must be purchased within the state of Texas.

7. Commercial heifer entries must be less than two years of age at tag-in date. Any heifer with eruption of adult incisors will not be allowed to enter.

8. All heifers must be Brucellosis calf hood vaccinated by the initial tag-in. They must have a metal calf hood vaccination tag and a legible tattoo in their ear. If the tag is missing or the tattoo is unable to be read, the heifer will not be eligible to be tagged in for the show.

- a.) All heifers will be vaccinated for the following before or at tag-in:  
Brucellosis -- Calf hood (4 to 12 months)  
**Exhibitor will be responsible for Veterinarian's Fee!**

IBR  
BVD-PI3  
BRSV  
Vibriosis  
Leptospirosis  
Blackleg 7-Way

- b.) All heifers must be dehorned and scared over before the show date of October 27, 2018.

9. Heifers will not be required to be halter broken; however, the heifers must be in such disposition that would allow close viewing by the judge.

10. A pen of two heifers must be exhibited for competition. A minimum of two and a maximum of three heifers may be tagged in at the initial tag-in. Each exhibitor can validate up to 5 heifers, but can only show 1 pen of 2. If a heifer or heifers have calves at side they may be exhibited for competition. If a heifer is unable to compete, the remaining heifer will be eligible to sell in the sale, but will be ineligible for competition.

11. All heifers must comply with Texas Animal Health Commission rules governing entry in the show. All heifers entering show must have current health papers.

12. All bred heifers must be palpated at least 60 days pregnant, as stated on official health papers after inspection by a certified veterinarian. A copy of the paperwork is due by October 28, 2018. You may also email paperwork to [ecychss@gmail.com](mailto:ecychss@gmail.com)

13. Bring original health papers to check-in at the show. The original will go to the buyer and one copy is for the show committee.

14. Heifers will be checked in for the show on October 25, 2018 from 4pm to 8 p.m. at the Ellis County Youth Expo Center. Interviews will begin at 5pm October 25, 2018 with first exhibitors to check in, and will be continued on October 26, 2018 for those that have Thursday night conflicts. (12 minute interview, 10 minute presentation, 2 minute wrap up)

15. A record book of the exhibitor's heifer project must be turned in to the committee.

a) Record book must be turned in at check in on October 25, 2018. Do not turn in record book to the Ellis County Extension Office or Agriculture science teachers. Must be typed and may have photos. Senior Sales Flyers are due October 1, 2018 in PDF format. The flyers must be emailed to [ecyhss@gmail.com](mailto:ecyhss@gmail.com) (10 points bonus awarded if received by this date)

b) Completed CURRENT academic eligibility form, Report card or Progress report must be turned in to show officials at Check In on October 25, 2018. DO NOT INCLUDE THEM IN YOUR RECORD BOOK!

• Failure of an exhibitor to turn in the record book by the due date of October 25, 2018 and participate in the interview session will result in complete disqualification from the show. This disqualification results in exhibitor(s) being eliminated from any record book awards AND from showing and selling their pen of heifers in the Ellis County Youth Commercial Heifer Sale. Disqualification will result in forfeiture of all consignment and entry fees.

c) The record book/interview portion of this contest will have a junior and senior division. Juniors will be 9 years old (or 8 in the 3rd grade) to 13 years old. Seniors will be 14 to 19 years old. Ages are to be determined as of August 1, 2018. Record books are due at Show Check In. **NO EXCEPTIONS!**

16. Pens of heifers will be judged on October 27, 2018 at 9 a.m.

17. Since this is a terminal show, all heifers must sell in the Commercial Heifer Sale on October 27, 2018 at 1 p.m. Heifers will sell as a pen, with the number of heifer's times the money bid being the total amount received. A 5% commission will be deducted from each sale.

18. In order to comply with the national law on the Beef Check-Off, two dollars (\$2.00) will be deducted from the sale price of each heifer.

19. All heifers entered in this program and sold become property of the buyer and will remain sold. It is the responsibility of the exhibitor to make arrangements with the buyer on delivery or pick up of the heifers.

20. All exhibitors will be required to feed, water, and care for their heifers until the heifers are released to the buyer Saturday, October 27, 2018 at 5 p.m. and must be removed from the grounds no later than 2 p.m. on Sunday, October 28, 2018.

21. All exhibitors will have an option to recite or read a summary of their project while standing in front of their pen of heifers before their heifers are sold at the auction. The summary should focus on the heifers, their breed and sire breed.

22. Stalling will be first come first served.

23. The Herdsman award, Jr. Division and Sr. Division, will be given out at the Heifer Sale to the exhibitor who scores highest on the combination of the interview, recordbook and of the condition of their pen area and care for their heifers throughout the show and sale.

24. The Commercial Heifer Committee reserves the right to amend these rules with the approval of the Board of Directors of the Ellis County Youth Commercial Heifer Show and Sale.

25. Commercial Heifer Committee act as agents only for the exhibitors. All guarantees are between buyers and sellers.

26. There will be no harassment of the judges prior to, during or after the show.

27. This program is designed to be educational and beneficial to the youth of the participating Counties. Any parent or exhibitor who does not adhere to the rules pertaining to the Commercial Heifer Show may be banned for a period of one (1) year from exhibition in this program.

28. Each exhibitor in the Commercial Heifer Auction Sale shall report to the Ellis County Youth Expo, Sunday, October 28, 2018 at 2:00 pm for grounds clean-up. Failure to report will result in a \$50.00 deduction from the exhibitor's check.

29. All heifers must be dehorned, or naturally polled, by the pregnancy test date.  
NOTE: Heifers should be dehorned early to allow time for healing.

30. In the event that an exhibitor's heifer(s) loses an official Ellis County Youth Commercial Heifer Show and Sale tag, it is the responsibility of the exhibitor to notify the Commercial Heifer Show Committee as soon as possible so the heifer may be re-tagged.

31. There will be no alcohol allowed on the grounds during the show or sale!

32. There will be (2) Two divisions in the show:

- a. Open Division
- b. Bred Division

33. All exhibitors will be recommended to have passed the Quality Counts Verification test for their age group. Each Exhibitor will need to have their Quality Counts Verification number by tag-in. **(5 bonus points will be awarded for completing this task)**

34. Sale order will be Overall Grand Bred then Open, Reserve overall Grand Bred then Open, and then the next highest placing Bred Pen, followed by the next highest placing open pen etc....

35. Buckles will be given for:

**Open Division**

**Bred Division**

Grand Champion Pen  
Reserve Grand Champion Pen

Grand Champion Pen  
Reserve Grand Champion Pen

**Herdsman**

Junior Herdsman  
Senior Herdsman

## Dates and Locations

- \* Exhibitor orientation, January 16, 2018 Ellis County Expo Center 7 P.M.
  - \* Exhibitor Orientation, February 20, 2018 Ellis County Extension Office 7 P.M.
  - \* Tag in – April 28, 2018 – Nelson Farms – Navarro Co. 9:00 a.m. – 12:00 p.m.
  - \* Tag in – April 28, 2018 – Alvarado Vet Clinic – Johnson Co. 1:00 p.m. – 3:00 p.m.
  - \* Tag in – May 5, 2018 – Triple L Herefords 9:00 a.m. – 1:00 p.m.
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- \* Interviews – October 25, 2018 – After you check in, from 5pm-8pm  
October 26, 2018 -- For those that have Thursday Conflicts. 5pm-8pm  
(12 minute interview, 10 minute presentation, 2 minute wrap up)
  - \* Show Arrival (Check In) – October 25, 2018 – Ellis County Youth Expo, 4:00p.m – 8:00 p.m.
  - \* Judging – October 27, 2018, 9 a.m.
  - \* Sale – October 27, 2018 – 1 p.m.
  - \* Clean up followed by dinner – October 28, 2018– Ellis County Youth Expo, 2:00p.m there **is a \$50.00 deduction from your check if you do not show to help clean up.**  
(Dinner will be provided following the cleanup of the grounds and we will discuss the show – as a committee we value this time to get your feedback and learn how we can improve for the following year.)

## Tag in Locations & Addresses

Ellis – Triple L Hereford Ranch  
1170 Lumkins Rd  
Forreton TX 76041

Johnson – Alvarado Vet Clinic  
6800 E. Hwy 67  
Alvarado, TX 76009

Navarro – Nelson Farms  
6601 FM 744  
Corsicana, TX 75110

Other Counties:

To be determined by Participants and Committee!

## Committee Contact Information

Heather Dineen -- 214-236-3802

John Paul Dineen III -- 214-236-0407

Page Bishop -- 469-732-1986

Bruce Wilks -- 469-337-5036

Kelly Francis -- 972-768-4050

Mo Francis -- 972-768-0261

Art Hall -- 214-507-5517

ECYCHSS

C/o Navarro County Extension Office

313 W. 3<sup>rd</sup> Ave.

Corsicana, TX 75110

[ecychss@gmail.com](mailto:ecychss@gmail.com)