

ELLIS COUNTY YOUTH EXPO 2017 ENTRY FORM

FIRST NAME _____ LAST NAME _____
 ADDRESS _____ CITY _____ ZIP _____
 STUDENT HOME PHONE # (_____) _____ AGE AS OF JAN 1, 2017 _____
 FFA OR 4-H CLUB NAME _____ SCHOOL ATTENDED _____

Breeding Heifer Division \$30 / head				Breeding Rabbit Division \$15 head			
Breed				Buck		Doe	
Name of Animal				Age day of show	_____ months		
DOB:		Registration #		Commercial		Fancy	
Breed				Buck		Doe	
Name of Animal				Age day of show	_____ months		
DOB:		Registration #		Commercial		Fancy	
Breed				Buck		Doe	
Name of Animal				Age day of show	_____ months		
DOB:		Registration #		Commercial		Fancy	

(Exhibitor may enter up to 3 Market entries, however limited to 2 in any one Market Division)

Division	# Entered	Entry Fee	Total
Market Steer		\$ 30.00	
Market Swine		\$ 20.00	
Market Lambs		\$ 20.00	
Market Goats		\$ 20.00	
Market Broilers		\$ 15.00	
Market Rabbits		\$ 15.00	
Breeding Heifer		\$ 30.00	
Breeding Rabbit		\$ 15.00	
Commemorative Program/Catalog		Preorder discount \$7.00/each	
Total Entry			

I (We) hereby make application for entry to the Ellis County Youth Expo. I (We) certify that I (we) have read and are familiar with the rules and regulations of the show and that these entries are owned by and have been grown, fed, and will be exhibited in accordance with those rules and regulations. As an exhibitor, I (we) understand that proper show and sale etiquette, good sportsmanship and consideration to show officials, judges and buyers shall be expected of exhibitors, parents and advisors. Buyers will not be contacted to give, donate or sell projects back and projects will be exhibited and presented for sale with no unusual markings or products such as glitter, lettering, handkerchiefs, wreaths, hats, etc. I (We) understand that should I (we) not follow show rules and regulations, it can result in disqualification and forfeiture of any monetary merit of exhibit. I (We) will submit the required fees by March 6, 2017.

Exhibitor Signature: _____ Quality Counts # _____

Parent/Guardian Signature: _____

Ag Science Teacher or County Agent Signature: _____

ONE ENTRY FORM PER EXHIBITOR