

ELLIS COUNTY YOUTH EXPO 2017 ENTRY FORM

Ag Mechanics

FIRST NAME _____ LAST NAME _____

If entering as a team – enter with team name i.e. “Anytown FFA – Smoker” and attach second sheet with team member information.

ADDRESS _____ CITY _____ ZIP _____

STUDENT HOME PHONE # (_____) _____ AGE AS OF JAN 1, 2017 _____

FFA OR 4-H CLUB NAME _____ SCHOOL ATTENDED _____

ONE ENTRY PER FORM – Circle One Division and One Classification

Division _____ Classification _____

- | | |
|---|---|
| AG. Machinery & Equipment | (1) Hay Hauling, (2) Hydraulic, (3) Mounted & Pull Type Tractor, (4) Shop, (5) Spraying, (6) Truck/Tractor & AG Accessories. |
| Barbeque Pits | (7) Grill, (8) Stand, (9) Trailer |
| Electrical Equipment | (10) Show & Livestock, (11) Shop Tools & Equipment |
| Livestock Equipment | (12) Accessories, (13) Feeders, (14) Gates/Livestock Panels, (15) Squeeze Chutes, (16) Trim Chutes |
| Metal Shop Design | (17) Feeders, (18) Forged Item, (19) Metal Sculpture (20) Miscellaneous, (21) Tables |
| Refurbished (must have before & After Pictures) | (22) Farm Equip, (23) Shop Equip, (24) Truck |
| Trailers | (25) Single Axle <8.1', (26) Single Axle >8', (27) Machine, (28) Tandem Axle <16.1', (29) Tandem Axle >16', (30) Gooseneck, (31) Multi-bale, (32) Stock |
| Wildlife | (33) Accessories, (34) Deer Stand, (35) Feeders |
| Shop Wood Design | (36) Boxes, (37) Chest, (38) Feeder, (39) Miscellaneous, (40) Tables, (41) Turned Wood, (42) Wood Inlay |
| Wood & Metal Design | (43) Boxes, (44) Chest, (45) Metal Sculpture, (46) Feeder, (47) Forged Items, (48) Miscellaneous, (49) Tables, (50) Turned Wood, (51) Wood Inlay |

Division/Class	# Entered	Entry Fee	Total
Circled Above	1	\$20.00	\$20.00
Commemorative Program/Catalog		Preorder discount \$7.00/each	
Total Entry			

I (We) hereby make application, agree to abide by the rules and regulations as published by ECYE, and will submit the required fees by March 6, 2017.

I certify the above applicant is under my supervision, and that ineligible student s will be identified at least 24 hours prior to the show.

Exhibitor Signature: _____ Quality Counts # _____

Parent/Guardian Signature: _____

Ag Science Teacher or County Agent Signature: _____

One Entry form per Exhibitor

ELLIS COUNTY YOUTH EXPO 2017 ENTRY FORM

Ag Mechanics

Team Entries – Team Member Details

TEAM MEMBER #1

FIRST NAME _____ LAST NAME _____

ADDRESS _____ CITY _____ ZIP _____

STUDENT HOME PHONE # (_____) _____ AGE AS OF JAN 1, 2017 _____

FFA OR 4-H CLUB NAME _____ SCHOOL ATTENDED _____

Exhibitor Signature: _____ Quality Counts # _____

Parent/Guardian Signature: _____

TEAM MEMBER #2

FIRST NAME _____ LAST NAME _____

ADDRESS _____ CITY _____ ZIP _____

STUDENT HOME PHONE # (_____) _____ AGE AS OF JAN 1, 2017 _____

FFA OR 4-H CLUB NAME _____ SCHOOL ATTENDED _____

Exhibitor Signature: _____ Quality Counts # _____

Parent/Guardian Signature: _____

TEAM MEMBER #3

FIRST NAME _____ LAST NAME _____

ADDRESS _____ CITY _____ ZIP _____

STUDENT HOME PHONE # (_____) _____ AGE AS OF JAN 1, 2017 _____

FFA OR 4-H CLUB NAME _____ SCHOOL ATTENDED _____

Exhibitor Signature: _____ Quality Counts # _____

Parent/Guardian Signature: _____

TEAM MEMBER #4

FIRST NAME _____ LAST NAME _____

ADDRESS _____ CITY _____ ZIP _____

STUDENT HOME PHONE # (_____) _____ AGE AS OF JAN 1, 2017 _____

FFA OR 4-H CLUB NAME _____ SCHOOL ATTENDED _____

Exhibitor Signature: _____ Quality Counts # _____

Parent/Guardian Signature: _____

***attach as many sheets as needed – ALL TEAM MEMBERS must be listed.**